

**OUR BELIEF: Matt 7:1** - Do not judge and criticize and condemn others, so that you may not be judged and criticized and condemned yourselves

*We believe you all have the right to think, do and say what you want and we won't judge you, We will however defend our right to practice our faith, so please don't criticize the many of us who have made a conscious decision to believe and trust in what God in His Word says. The truth is, "Man did not write the Bible to change the heart and mind of God... God, through His Spirit, gave man the Bible to change the hearts and minds of men." Now is the time to take a stand, draw a line in the sand and never... ever compromise our core beliefs. The world will do what it will but we must not let that discourage us from doing what is right. We have many problems in America and we believe only God has the answers to them.*

**OUR RESPONSIBILITY: 1Timothy 6:11-12**

<sup>11</sup> But as for you, O man of God, flee from all these things; aim at *and* pursue righteousness (right standing with God and true goodness), godliness (which is the loving fear of God and being Christlike), faith, love, steadfastness (patience), and gentleness of heart.

<sup>12</sup> Fight the good fight of the faith; lay hold of the eternal life to which you were summoned and [for which] you confessed the good confession [of faith] before many witnesses.

**OUR PROBLEM: Romans 1:18-22**

<sup>18</sup> For God's [holy] wrath *and* indignation are revealed from heaven against all ungodliness and unrighteousness of men, who in their wickedness repress *and* hinder the truth *and* make it inoperative.

<sup>19</sup> For that which is known about God is evident to them *and* made plain in their inner consciousness, because God [Himself] has shown it to them.

<sup>20</sup> For ever since the creation of the world His invisible nature *and* attributes, that is, His eternal power and divinity, have been made intelligible *and* clearly discernible in *and* through the things that have been made (His handiworks). So [men] are without excuse [altogether without any defense or justification],

<sup>21</sup> Because when they knew *and* recognized Him as God, they did not honor *and* glorify Him as God or give Him thanks. But instead they became futile *and* godless in their thinking [with vain imaginings, foolish reasoning, and stupid speculations] and their senseless minds were darkened.

<sup>22</sup> Claiming to be wise, they became fools [professing to be smart, they made simpletons of themselves].

**OUR CONFIDENCE: Romans 8:31-39**

<sup>31</sup> If God is for us, who [can be] against us? [Who can be our foe, if God is on our side?]

<sup>32</sup> He who did not withhold *or* spare [even] His own Son but gave Him up for us all, will He not also with Him freely *and* graciously give us all [other] things?

<sup>33</sup> Who shall bring any charge against God's elect [when it is] God Who justifies [that is, Who puts us in right relation to Himself? Who shall come forward and accuse or impeach those whom God has chosen? Will God, Who acquits us?]

## Joy In Life

<sup>34</sup> Who is there to condemn [us]? Will Christ Jesus (the Messiah), Who died, or rather Who was raised from the dead, Who is at the right hand of God actually pleading *as* He intercedes for us?

<sup>35</sup> Who shall ever separate us from Christ's love? Shall suffering *and* affliction *and* tribulation? Or calamity *and* distress? Or persecution or hunger or destitution or peril or sword?

<sup>36</sup> Even as it is written, For Thy sake we are put to death all the day long; we are regarded *and* counted as sheep for the slaughter.

<sup>37</sup> Yet amid all these things we are more than conquerors *and* gain a surpassing victory through Him Who loved us.

<sup>38</sup> For I am persuaded beyond doubt (am sure) that neither death nor life, nor angels nor principalities, nor things impending *and* threatening nor things to come, nor powers,

<sup>39</sup> Nor height nor depth, nor anything else in all creation will be able to separate us from the love of God which is in Christ Jesus our Lord.

### **OUR SOLUTION: Romans 10:3-13**

<sup>3</sup> For being ignorant of the righteousness that God ascribes [which makes one acceptable to Him in word, thought, and deed] and seeking to establish a *righteousness (a means of salvation)* of their own, they did not obey *or* submit themselves to God's righteousness.

<sup>4</sup> For Christ is the end of the Law [the limit at which it ceases to be, for the Law leads up to Him Who is the fulfillment of its types, and in Him the purpose which it was designed to accomplish is fulfilled. That is, the purpose of the Law is fulfilled in Him] as the means of righteousness (right relationship to God) for everyone who trusts in *and* adheres to *and* relies on Him.

<sup>5</sup> For Moses writes that the man who [can] practice the righteousness (perfect conformity to God's will) which is based on the Law [with all its intricate demands] shall live by it.

<sup>6</sup> But the righteousness based on faith [imputed by God and bringing right relationship with Him] says, Do not say in your heart, Who will ascend into Heaven? that is, to bring Christ down;

<sup>7</sup> Or who will descend into the abyss? that is, to bring Christ up from the dead [as if we could be saved by our own efforts].

<sup>8</sup> But what does it say? The Word (God's message in Christ) is near you, on your lips and in your heart; that is, the Word (the message, the basis and object) of faith which we preach,

<sup>9</sup> Because if you acknowledge *and* confess with your lips that Jesus is Lord and in your heart believe (adhere to, trust in, and rely on the truth) that God raised Him from the dead, you will be saved.

<sup>10</sup> For with the heart a person believes (adheres to, trusts in, and relies on Christ) and so is justified (declared righteous, acceptable to God), and with the mouth he confesses (declares openly and speaks out freely his faith) *and* confirms [his] salvation.

<sup>11</sup> The Scripture says, No man who believes in Him [who adheres to, relies on, and trusts in Him] will [ever] be put to shame *or* be disappointed.

<sup>12</sup> [No one] for there is no distinction between Jew and Greek. The same Lord is Lord over all [of us] and He generously bestows His riches upon all who call upon Him [in faith].

<sup>13</sup> For everyone who calls upon the name of the Lord [invoking Him as Lord] will be saved.

Let us know if you agree, God Bless & Love, *Alex Tumparov*